**Scottish Target Shooting - Smallbore**

## Application for membership of Scottish Squads

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | |  | | | | | Date of birth | | | | | |  | | |
| Address | |  | | | | | Place of birth | | | | | |  | | |
|  | | | | | If Place of birth is not in Scotland, Parent’s place of birth | | | | | |  | | |
|  | | | | |
|  | | | | | Club(s) | | |  | | | | | |
| Phone (H) | |  | | | | |
| Phone (M) | |  | | | | | STS / SSRA membership No. | | | | | |  | | |
| e-mail | |  | | | | | NSRA membership Number | | | | | |  | | |
|  | | | | | | | | | | | | | | | |
| Please provide information about your performance record in the following disciplines as appropriate: | | | | | | | | | | | | | | | |
| Discipline | | | | Personal Best | Where shot | When shot | | Last 5 scores shot under match conditions | | | | | | | |
| .22 prone indoor | | | |  |  |  | |  | | |  |  | |  |  |
| .22 prone outdoor 50m | | | |  |  |  | |  | | |  |  | |  |  |
| .22 3P indoor | | | |  |  |  | |  | | |  |  | |  |  |
| .22 3P outdoor 50m | | | |  |  |  | |  | | |  |  | |  |  |
| Air rifle 10m | | | |  |  |  | |  | | |  |  | |  |  |
|  | | | | | | | | | | | | | | | |
| Please provide the following information about your shooting career to date. Continue on the reverse of this sheet if necessary. | | | | | | | | | | | | | | | |
| When did you start shooting? | | | | |  | | | | | | | | | | |
| Where did you start shooting? | | | | |  | | | | | | | | | | |
| What coaching have you received? | | | | |  | | | | | | | | | | |
| Who has coached you before? | | | | |  | | | | | | | | | | |
| Please give details of any international experience you have to date, including dates, venues and performance. | | | | | | | | | | | | | | | |
| 1 |  | | | | | | | | | | | | | | |
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| 9 |  | | | | | | | | | | | | | | |
| 10 |  | | | | | | | | | | | | | | |
| Please provide any additional information you feel may be of use to the selectors in reaching a decision on your application | | | | | | | | | | | | | | | |
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| I confirm that to the best of my knowledge and belief the information contained in this application is complete and accurate | | | | | | | | | | | | | | | |
| Signature | | |  | | | | | | Date | | |  | | | |